## Details of Building Consultant (Architect / Engineer) in the State of Jharkhand

	Name of Applicant:	
	Professional Qualification:	
3.	Details of Professional Experience:	
4.	Govt. Employee / Private Employee:	Please Attach a recen
	Present Name of the Employer:	Passport sized
		Photograph of you her
6.	Current Designation:	
7.	Mobile Number:	
8.	Email Address:	
	Permanent (Correspondence) Address:	
10.	Summary of Present Duties:	
	<u> </u>	
11.	Area of Specialization / Expertise:	
	<u> </u>	
De	eclaration: I hereby solemnly swear that the above information is true and con	nplete to the best of my
kn	owledge and belief. I understand that the information I have given will not be	e held confidential and
	ry be shown to the interested parties as well as made a permanent part of JRE	
1110	sy or snown to the interested parties as well as made a permanent part of stee	BITTECOTA.
Da	nte:	
Pla	ace:	
		(Signature)

## **Important Instructions**

- Please provide a valid email ID as the Webinar will be conducted for each selected Applicant using their email ID's. Further, all the necessary information from JREDA / Agency conducting the Webinar will be communicated to all Applicants on email only.
- Please enclose a photocopy of the Certificate of your Professional Degree.
- Please inform JREDA of any changes / updates regularly in the details submitted by you.
- The completed form with relevant documents is to be sent to: Director, Jharkhand Renewable Energy Development Agency (JREDA), 3<sup>rd</sup> Floor, SLDC Building, Kusai Colony, Doranda, Ranchi, Jharkhand - 834002